



2:1

RoHS compliant  
by exemption

Crimping tools see document 2195600660

|                 |                 |                                      |
|-----------------|-----------------|--------------------------------------|
| 1727040143      | FMP003P103      | 103                                  |
| 1727040144      | FMP003P106      | 106                                  |
| 1731120034      | FMP003P204      | 204                                  |
| Material Number | FCT Part Number | Material + Finish<br>See extra sheet |

|   |                                       |                        |  |  |  |                |              |
|---|---------------------------------------|------------------------|--|--|--|----------------|--------------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS FOR REFERENCE ONLY  |                                       |                        |  | REPLACEMENT FOR DOCUMENT NUMBER: FMP003P |  |                |              |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                       |                        |  |  |  |                |              |
| FUNCTIONAL SYMBOLS  | DIMENSION UNITS                       | SCALE                  | CURRENT REV DESC: A24297   |  |  |                |              |
| $\frac{F}{A} = 0$   | mm                                    | 5:1                    | <b>molex</b><br>FCT 20A HIGH POWER CONTACT FOR D-SUB<br>PRODUCT CUSTOMER DRAWING |  |  |                |              |
| $\frac{F}{E} = 0$   | GENERAL TOLERANCES (UNLESS SPECIFIED) |                        |  |  |  |                |              |
| $\frac{F}{P} = 0$   | ANGULAR TOL ± °                       |                        |  |  |  |                |              |
| DIVISIONAL SYMBOLS  | 4 PLACES                              | ±                      |  |  |  |                |              |
|   | 3 PLACES                              | ±                      | EC NO: 686737  | 2021/03/30                               | DOCUMENT NUMBER: <b>1727040143</b><br>DOC TYPE: PSD<br>DOC PART: 000<br>REVISION: <b>A</b> |                |              |
|   | 2 PLACES                              | ±                      | DRWN: VLOKESHA   | 2021/11/29                               |  |                |              |
|   | 1 PLACE                               | ±                      | CHK'D: MTEUBEL   | 2021/11/29                               |  |                |              |
|   | 0 PLACES                              | ±                      | APPR: MTEUBEL  | 2021/11/29                               | INITIAL REVISION:  |                |              |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS  |                                       | FIRST ANGLE PROJECTION | DRAWING  | SERIES                                   | MATERIAL NUMBER  | CUSTOMER       | SHEET NUMBER |
|   |                                       |                        | A4-SIZE  | 172704                                   | SEE TABLE  | GENERAL MARKET | 1 OF 1       |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2021/11/29 | 13:31:27 |
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