

| DOCUMENT STA | TUS P1 | RELEASE DATE 2 | 021/05/21 05:04:54 | | | | MUST REMAIN WITHIN DIMENSIONS | -€ | |
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| FORMAT: master-tb-prod-A3 REVISION: J DATE: 2020/01/14 | | 9 | 8 | 7 | 6 | 5 | 4 | | |

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| DRAWING. /REEL. | | | | | F |
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| OMPONENT JPPLIER | TAIL PART (EMPTY) 40MIN. | | | | D |
| ERIAL CONTAIN | NED) | | | | С |
| PRIETARY TO MOLEX ELECTRONIC | ECHNOLOGIES, LLC AND SHOULD NOT BE USED WIT | | RITTEN PEI | RMISSION | В |
| 2020/12/2 2021/05/2 (AWA 2021/05/2 IN: IN: IN: IN: IN: IN: IN: IN: IN: IN: | | ARD CO APE Pł DRAW | (G | REVISION C | A |

A3-SIZE 204928

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HEET NUMB

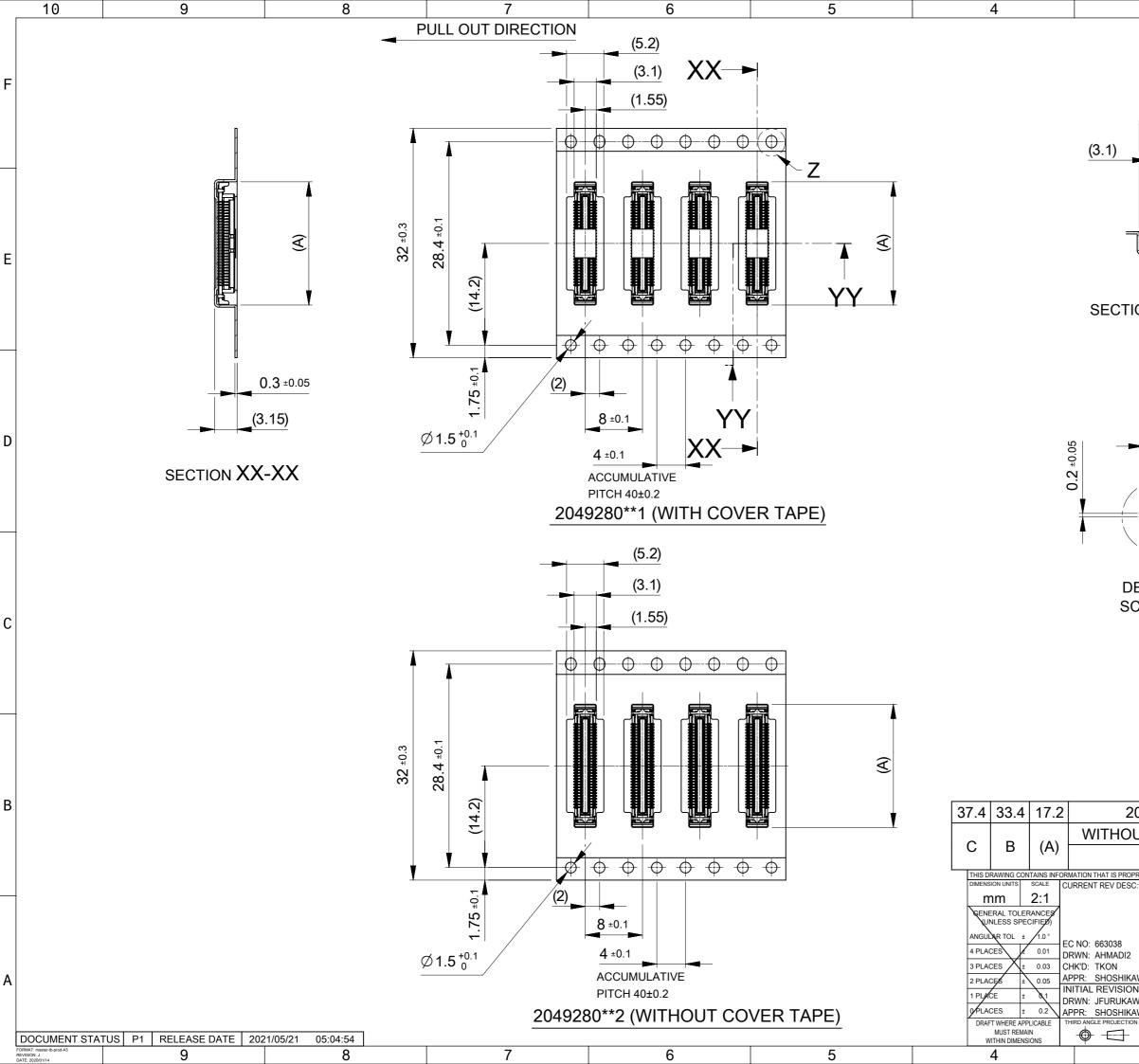
1 OF 3

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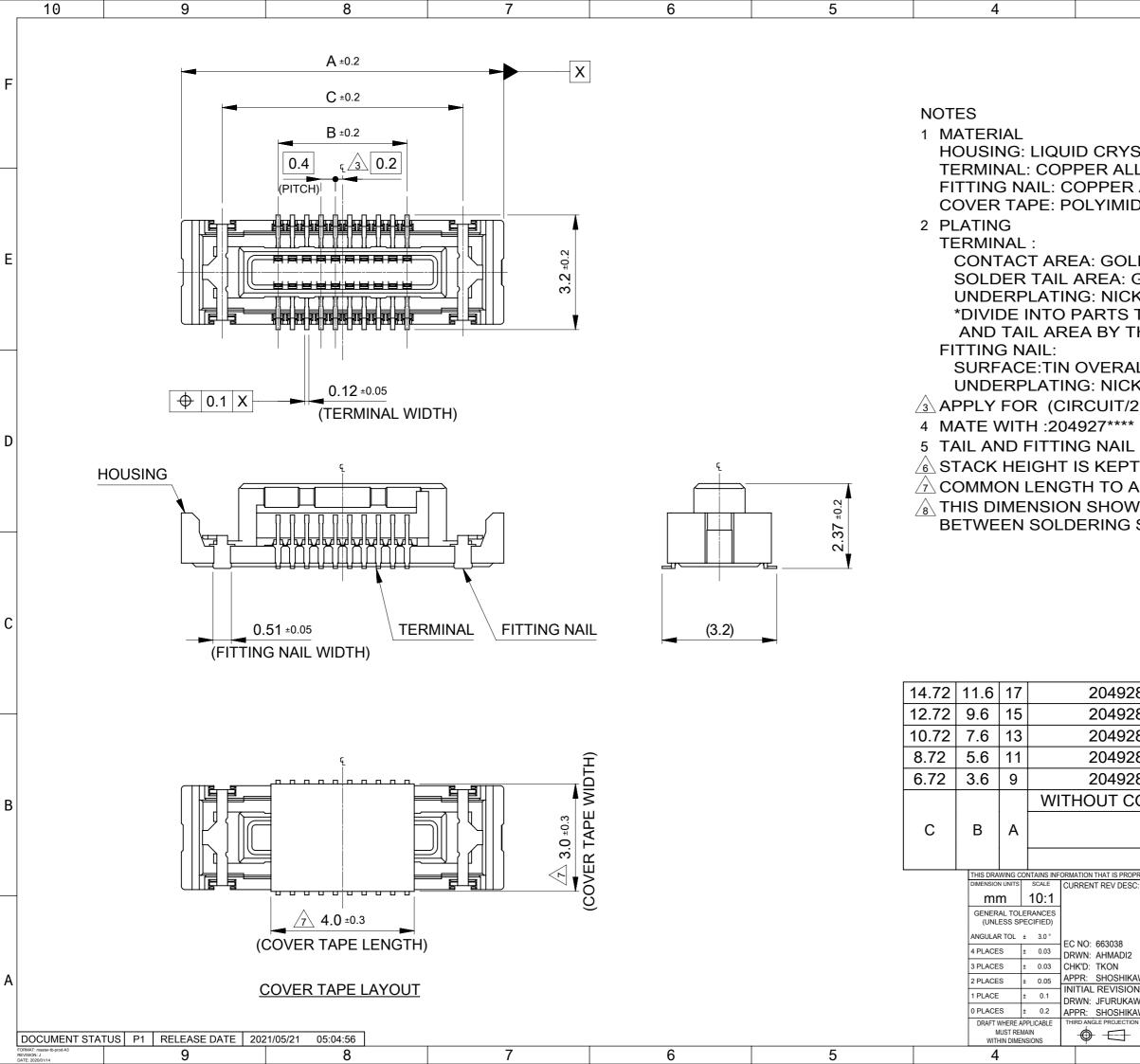
GENERAL

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| | | _ PULL OUT DIR | ECTION | | | | | | | | |
| = | | | (5.2) | | | | | | | | F |
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| | TOP TAPE | | (3.1) (1.55) X - | _ _ | | | | | | | |
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| | | • | | | | | | 35) | | | |
| _ | | | | | 4 | | | (2.65) | | | |
| | | 24 ±0.3 | | ╶┯┽╉┿╪╋┼┽╴╴╴╴╶┯╴ | () | | | ¥ | | | |
| | | 24 | | | The second secon | | | | | | |
| | | 2, (11.5) | | Y | T | | | | | | |
| _ | | | $\phi \oplus \oplus \oplus \oplus \oplus \oplus$ | $ \oplus \oplus $ | | | SECTION Y-Y | | | | \vdash |
| | 0.3 ±0.05 | | 2) | | | | | | | | |
| | | 1.75 ±0.1 | | | | | | | | | |
|) | (3.15) | | 8 ±0.1 | Y | | | | | | | D |
| | | \emptyset 1.5 $^{+0.1}_{0}$ | 4 ±0.1 | | | | | | | | |
| | SECTION X-X | | ACCUMULATIVE PITCH 40±0.2 | | | | | | | | |
| _ | | 20 | 49280**1 (WITH CO\ | /ER TAPE) | | | | | | | - |
| | | | | | | | | | | | |
| | | | (5.2) | | | | | | | | |
| | | | (3.1) | | | | | | | | С |
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| | | e. | | | 3 | | | | 19280501 19280401 | 50 40 | - |
| | | 24 ±0.3 | | | (F) | 29.4 25.4 11.2 | | | 9280301 | 30 | 1_ |
| 3 | | 2 (11.5) | | | <u>\</u> | 9.2 | | | 9280201 | 20 | B |
| | | | | $\oplus \oplus$ | | C B (A) | WITHOUT COVER T | | OVER TAPE | CIRCUIT | ī |
| | | - | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | ΨΨ | | THIS DRAWING CONTAINS INF | OR CORMATION THAT IS PROPRIETARY TO MOLEX ELECTRO CURRENT REV DESC: | | | | N |
| _ | | • / | | | | mm2:1 | CONTENT NEV DEGC. | ľ | nolex | | |
| | | ~ _ | 8 ±0.1 | | | GENERAL TOLERANCES (UNLESS SPECIFIED) ANGULAR TOL ± 1.0° | | 0.4 FLOATIN | G BOARD TO BOARD | CONN. H=3 | |
| | | \emptyset 1.5 $^{+0.1}_{0}$ | 4 ±0.1 | | | 4 PLACES ± 0.01 3 PLACES ± 0.03 | EC NO: 663038 DRWN: AHMADI2 2020/ CHK'D: TKON 2021/ | 12/21 05/21 | PLUG EMBOSSTAPE | | |
| A | | | | | | 2 PLACES ± 0.05 1 PLACE ± 0.1 | APPR: SHOSHIKAWA 2021/ INITIAL REVISION: | 05/21 PROD DOCUMENT NUMBER | | YPE DOC PART REVISIO | |
| | | 20402 | PITCH 40±0.2 280**2 (WITHOUT CO | | | | DRWN: JFURUKAWA 2019/ APPR: SHOSHIKAWA 2020/ THIRD ANGLE PROJECTION DRAWING SERI | 05/20 | D000-SD PS | D 000 C | |
| | US P1 RELEASE DATE 2021/05/21 05:04:54 | 7 | 1 | | | MUST REMAIN WITHIN DIMENSIONS | ● - | 928 | GENERAL | 2 OF 3 | |
| FORMAT: master-tb-prod-A3 REVISION: J DATE: 2020/01/14 | 9 8 | 1 | 6 | 5 | | 4 | 3 | 2 | | | |



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| (5.2) | _ | | | | | | F |
| ION YY- | | | | | | | E |
| | 1.5 ^{+0.1} | | | | | | D |
| ETAIL Z CALE 5:1 | | <u>)</u> | | | | | С |
| 0492806 | 02 | 204 | 9280601 | | 60 |) | В |
| UT COVE | ORDE | | OVER TAP | | CIRC | | |
| C: | 2020/12/21 2021/05/21 2021/05/21 | 0.4 FLOATING BOARD TO BOARD CONN. H=3 FSB3 PLUG EMBOSSTAPE PKG | | | | | |
| AWA N: WA AWA IN DRAWING | 2019/02/01 2020/05/20 SERIES | DOCUMENT NUMBER 2049280 | [| | DOC PART | С | A |
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| | | | | | с | | | |
| 80602 | 20492 | | _ | 60 | | | | |
| 80502 | 20492 | | + | 50 40 | | | | |
| 80302 | 20492 | | | 30 | | | | |
| 80202 | 20492 | | | 20 | | | | |
| OVER TAPE | | | | | В | | | |
| EMBOSSED PACKAG | GE | | c | IRCUIT | | | | |
| ORDER I | | OULD NOT BE USED WIT | | RITTEN PERMISSION | | | | |
| 0: | | | | | | | | |
| 0.4 FLOATING BOARD TO BOARD CONN. H=3 FSB3 PLUG ASSY | | | | | | | | |
| 2021/05/2 AWA 2021/05/2 N· | | CT CUSTOMER | | ING | A | | | |
| N: WA 2018/11/2 AWA 2020/05/2 N DRAWING SERIES | 26 2049281 | 000-SD | PSD | 000 D SHEET NUMBER | | | | |
| A3-SIZE 20492 | - | GENERAL | - | 1 OF 2 | | | | |
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