





3

2

1

PARTS ON TAPE

## NOTES:

- 1. MATERIAL:
  - (A). TERMINAL: COPPER (STOCK THICKNESS  $.028 \frac{+.001}{-.000}$  [0.71]
    - PLATING: ELECTRO-TIN (.0003 MIN.)
  - (B). INSULATION: MOLDED PVC (RED)
- 2. MWID: MAXIMUM WIRE INSULATION DIAMETER
- 3. WIRE SIZE: 22 -18 AWG
  - 0.25 -1.5 MM<sup>2</sup>
- 0.25 1.5 10101
- 4. "UL" LISTING #E32244

"CSA" LISTING #18689

- 5. ALL DIMENSIONS IN INCHES/[MM].
- 6. PARTS ARE ROHS COMPLIANT.
- 7. DIMS. SHOWN ARE FOR REFERENCE ONLY.

| SYMB                                   | OI 9 | THIS DRAWII                      | NG CONT | AINS INFO | RMATION THAT | Γ IS PROPRIETA   | ARY TO MOLEX E | ELECTRONIC TECH | HNOL                  | OGIES, LLC AND SHO                        | ULD NOT BE U | SED WITI | HOUT WRI        | TTEN PER | RMISSION |
|--|------|----------------------------------|---------|-----------|--------------|--|----------------|-----------------|-----------------------|---|--------------|----------|-----------------|----------|----------|
|  | OLO  | DIMENSION UNITS SCALE            |         |           | CURREN       | T REV DES  | C: MIGRATIO    |                 |                       |   |              |          |                 |          |          |
| =                                      | 0    | INCH/MM NTS                      |         |           | ECTR/NX      |  |                |                 |                       | molex                                     |              |          |                 |          |          |
| <b>E</b> =                             | 0    | _                                | L TOLER |           |              |  |                |                 |                       |   |              |          |                 |          |          |
| <b> </b>   <b> </b> =                  | 0    |                                  | MM      | INCH      | EC NO:       | 620268   |                |                 | SPADE TONGUE TERMINAL |   |              |          |                 |          |          |
| \$\sqrt{} =                            | 0    | 4 PLACES                         | ±       | ±         | DRWN:        | ABENJA   | MINLW          | 2019/07/03      |                       | INS                                       | ULKRIMP      | 200-SI   | ERIES           |          |          |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •    | 3 PLACES                         | ±       | ± 0.00    | 5 CHK'D:     | DMYRIC   | K              | 2019/07/08      |                       |   |              |          |                 |          |          |
| =                                      | 0    | 2 PLACES ± 0.13 ± 0.01           |         |           | APPR:        | APPR: JMACNEIL 2   |                |                 |                       | PRODUCT CUSTOMER DRAWING                  |              |          |                 |          |          |
| <u></u> =                              | 0    | 1 PLACE ± 0.25 ±                 |         |           | INITIAL      | INITIAL REVISION:  |                |                 | DOC                   | DOCUMENT NUMBER DOC TYPE DOC PART REVISIO |              |          |                 |          |          |
| <b>=</b>                               | 0    | 0 PLACES                         | ±       | ±         | DRWN:        | JJ   |                | 1984/10/24      |                       | 10110                                     | იიია         |          | DOD             | 000      |          |
|  | _    | ANGULAR TOL ± °                  |         |           | APPR:        | APPR: JMACNEIL 2019  |                |                 |                       | 191420003                                 |              |          | PSD             | 000   A  |          |
| ===                                    | 0    | DRAFT WHERE APPLICABLE           |         |           | THIRD ANGL   | D ANGLE PROJECTION DRAWING SERIES MATERIAL NUMBER CUSTOMER |                |                 |                       | SHEET NUMBER                              |              |          |                 |          |          |
| ©_=                                    | 0    | MUST REMAIN<br>WITHIN DIMENSIONS |         |           |              |  | C-SIZE         | 19142           |                       | SEE TABLE                                 | GENERA       | AL MA    | L MARKET 1 OF 1 |          | )F 1     |
|  |      | 5                                |         |           |              | 4  |                | 3               |                       | 2   |              | 1        |                 |          |          |